



Government of Jammu and Kashmir
Government Medical College,
Srinagar



Subject: Answer Key(s) of the written test (OMR MCQ Based) held on 01.04.2026 for the advertisement notice vide No: 03 of 2026;
Dated: 04.02.2026.

Notification No.:- 08-EC of 2026
Dated: 01.04.2026

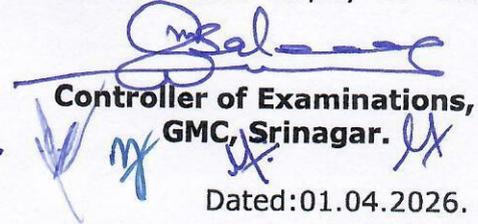
Today on **1st April 2026**, the Government Medical College, Srinagar conducted written test of the candidates for selection/engagement as Senior Resident in response to the Advertisement Notice No: 03 of 2026; Dated: 04.02.2026 in the departments of Anatomy, Physical Medicine and Rehabilitation, Pathology, Psychiatry & Surgery

The Answer Key(s) framed by the paper-setter(s) has/have been uploaded on the official website of GMC, Srinagar i.e., www.gmcs.ac.in as **Annexure-A= Anatomy, Annexure-B= Physical Medicine & Rehabilitation, Annexure-C= Pathology, Annexure-D= Psychiatry and Annexure-E= Surgery** for information of all concerned candidates.

If any candidate feels that the key to any question(s) is/are wrong, he/she can submit objection/representation in the prescribed format annexed as per **Annexure- "F"** along with sufficient documentary proof/evidence and fee of **Rs. 300/-** per question (refundable in case of genuine/correct representation) in the Examination Cell, Government Medical College, Srinagar w.e.f. **01.04.2026 to 02.04.2026 upto 04:00PM.**

The challenges made by the candidates will be verified by the subject expert(s). If the challenge of any candidate is found correct, the respective Answer Key will be revised and applied in the response of all the candidates accordingly. The key finalized by the Expert(s) after the challenge will be final and the result will be prepared on the basis of the revised Final Answer Key.

No objection/representation shall be entertained after expiry of the stipulated time frame as mentioned above.


Controller of Examinations,
GMC, Srinagar.
Dated:01.04.2026.

No.: GMCS/EC/WT/SR/03/03-08

Copy for information and to the:

1. Commissioner/Secretary to Govt., Health & Medical Education Department, J&K Civil Secretariat, Jammu/Srinagar.
2. Principal/Dean, Govt. Medical College, Srinagar.
3. Administrator, Associated Hospitals, Govt. Medical College, Srinagar.
4. Joint Director, Information with the request that the notification may kindly be got published in two prominent local dailies preferably in Greater Kashmir, Aftab and Srinagar Times.
5. Financial Advisor/Chief Accounts Officer, Govt. Medical College, Srinagar for information.
6. I/C Website, Govt. Medical College, Srinagar with the directions to upload the notification on the official website of the Institution.

Annexure A "Anatomy" Answer Key

Question Number	Answer	Question Number	Answer
01.	C	31.	A
02.	C	32.	B
03.	A	33.	B
04.	B	34.	B
05.	C	35.	C
06.	A	36.	B
07.	B	37.	B
08.	A	38.	B
09.	A	39.	B
10.	C	40.	B
11.	A	41.	B
12.	C	42.	A
13.	D	43.	A
14.	C	44.	B
15.	B	45.	D
16.	B	46.	B
17.	A	47.	C
18.	D	48.	A
19.	B	49.	B
20.	B	50.	B
21.	D	51.	B
22.	D	52.	C
23.	B	53.	C
24.	D	54.	A
25.	D	55.	A
26.	B	56.	B
27.	D	57.	B
28.	B	58.	C
29.	C	59.	C
30.	C	60.	C

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Annexure-B "PMR" Answer Key

Question Number	Answer	Question Number	Answer
01.	B	31.	A
02.	B	32.	A
03.	B	33.	B
04.	B	34.	A
05.	B	35.	B
06.	B	36.	B
07.	B	37.	B
08.	C	38.	B
09.	B	39.	C
10.	B	40.	B
11.	B	41.	A
12.	C	42.	B
13.	B	43.	A
14.	D	44.	D
15.	B	45.	A
16.	A	46.	C
17.	B	47.	B
18.	C	48.	A
19.	B	49.	A
20.	B	50.	B
21.	C	51.	B
22.	B	52.	B
23.	A	53.	C
24.	B	54.	B
25.	B	55.	B
26.	A	56.	B
27.	B	57.	B
28.	B	58.	D
29.	A	59.	B
30.	A	60.	B

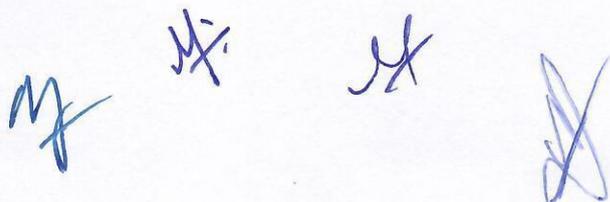
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Annexure-C" Pathology" Answer Key

Question Number	Answer	Question Number	Answer
01.	A	31.	B
02.	B	32.	D
03.	A	33.	B
04.	B	34.	C
05.	Deleted	35.	C
06.	C	36.	A
07.	D	37.	B
08.	A	38.	C
09.	C	39.	C
10.	D	40.	D
11.	D	41.	B
12.	D	42.	C
13.	C	43.	C
14.	A	44.	C
15.	B	45.	D
16.	C	46.	B
17.	B	47.	D
18.	C	48.	D
19.	D	49.	D
20.	D	50.	D
21.	A	51.	D
22.	B	52.	D
23.	D	53.	C
24.	D	54.	A
25.	D	55.	C
26.	C	56.	C
27.	D	57.	D
28.	B	58.	D
29.	A	59.	A
30.	D	60.	B



Annexure-D " Psychiatry " Answer Key

Question Number	Answer	Question Number	Answer
01.	B	31.	B
02.	C	32.	A
03.	B	33.	B
04.	B	34.	A
05.	A	35.	D
06.	B	36.	B
07.	A	37.	B
08.	C	38.	D
09.	B	39.	A
10.	C	40.	B
11.	A	41.	B
12.	B	42.	B
13.	B	43.	A
14.	A	44.	A
15.	B	45.	A
16.	B	46.	A
17.	D	47.	B
18.	B	48.	B
19.	A	49.	B
20.	A	50.	B
21.	B	51.	B
22.	A	52.	B
23.	B	53.	A
24.	A	54.	A
25.	B	55.	B
26.	A	56.	B
27.	B	57.	A
28.	B	58.	A
29.	C	59.	A
30.	A	60.	A

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Annexure-E" Surgery" Answer Key

Question Number	Answer	Question Number	Answer
01.	B	31.	D
02.	B	32.	D
03.	B	33.	B
04.	B	34.	B
05.	B	35.	C
06.	B	36.	D
07.	C	37.	A
08.	A	38.	B
09.	D	39.	C
10.	B	40.	C
11.	B	41.	A
12.	C	42.	A
13.	C	43.	C
14.	D	44.	B
15.	C	45.	C
16.	D	46.	D
17.	A	47.	C
18.	B	48.	D
19.	B	49.	A
20.	B	50.	B
21.	A	51.	C
22.	C	52.	D
23.	A	53.	B
24.	D	54.	D
25.	B	55.	C
26.	A	56.	A
27.	B	57.	C
28.	C	58.	A
29.	C	59.	D
30.	D	60.	B

Annexure-F

Representation regarding objection(s) to any question/answer pertaining to the written test held on 01.04.2026 from 02:00 to 03:00 PM for selection as Senior Resident in response to Advertisement Notice No: 03 of 2026; Dated: 04.02.2026.

Name of the Candidate ; _____

Roll Number : _____

Discipline : _____

Address : _____

Payment Details : _____

Candidates 16 Digit A/C No.: _____

Q.No.	Details of Objection	Resource material (copy to be enclosed)

Signature of the Candidate